James 3:13

Who is wise and understanding among you?

**Let them show it by their good life, by deeds done in the humility that comes from wisdom.**

Acts 26:20 – Have evidence of your repentance

ALSO – James 3:13, 2 Peter 2:15-17

Matthew 7:15-20 – Check your fruit – is it sweet or sour

2 Timothy 2:23-26 – Don’t be quarrelsome – gently correct

ALSO - Proverbs 18:19, 2 Timothy 2:14, Proverbs 20:3, James 4:1, Ephesians 4:15

Romans 14:1 – Accept the immature

Proverbs 18:20-21 – Words have power – Choose them wisely

Romans 12:18-19 – Don’t take revenge

Romans 14:13-23 – Don’t be a stumbling block

ALSO - 1 Corinthians 10:32-33

1 Corinthians 13:9-13 – Careful not to presume you are right

ALSO - James 4:6, 1 Corinthians 8:2

Matthew 6:14-15 – Forgive - Don’t Keep records of wrongs – past hurts/behaviours

ALSO – Proverbs 19:11, 1 Corinthians 13:5

1 Corinthians 15:56 – Don’t be legalistic

Galatians 6:9-10 – Do good to all – Don’t give up

1 Corinthians 8:1 – Love is for others – knowledge is for yourself

Matthew 24:10-14 – Don’t be deceived, or let your Love grow cold

Matthew 5:14-16 – Be light

ALSO - Ephesians 5:1-16, 1 Peter 4:10-12

Hebrews 3:13 – Encourage each other

Matthew 5:43-48 – Love your enemies

BE THE ANTITHESIS TO 2 TIMOTHY 3:1-9

2 Timothy 3:1-9  But mark this: There will be terrible times in the last days.  People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy,  without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,  treacherous, rash, conceited, lovers of pleasure rather than lovers of God— having a form of godliness but denying its power. Have nothing to do with such people.  They are the kind who worm their way into homes and gain control over gullible women, who are loaded down with sins and are swayed by all kinds of evil desires,  always learning but never able to come to a knowledge of the truth.  Just as Jannes and Jambres opposed Moses, so also these teachers oppose the truth. They are men of depraved minds, who, as far as the faith is concerned, are rejected.  But they will not get very far because, as in the case of those men, their folly will be clear to everyone.